# 2020-11-15 (2<sup>nd</sup> before Advent)

#### Collect

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.** 

### **Readings**

# 1 Thessalonians 5:1-11 (The Message)

I don't think, friends, that I need to deal with the question of when all this is going to happen. You know as well as I that the day of the Master's coming can't be posted on our calendars. He won't call ahead and make an appointment any more than a burglar would. About the time everybody's walking around complacently, congratulating each other—"We've sure got it made! Now we can take it easy!"—suddenly everything will fall apart. It's going to come as suddenly and inescapably as birth pangs to a pregnant woman.

But friends, you're not in the dark, so how could you be taken off guard by any of this? You're sons of Light, daughters of Day. We live under wide open skies and know where we stand. So let's not sleepwalk through life like those others. Let's keep our eyes open and be smart. People sleep at night and get drunk at night. But not us! Since we're creatures of Day, let's act like it. Walk out into the daylight sober, dressed up in faith, love, and the hope of salvation.

God didn't set us up for an angry rejection but for salvation by our Master, Jesus Christ. He died for us, a death that triggered life. Whether we're awake with the living or asleep with the dead, we're *alive* with him! So speak encouraging words to one another. Build up hope so you'll all be together in

this, no one left out, no one left behind. I know you're already doing this; just keep on doing it.

## **Matthew 25:14-30** (NIV)

<sup>14</sup> 'Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. <sup>15</sup> To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. <sup>16</sup> The man who had received five bags of gold went at once and put his money to work and gained five bags more. <sup>17</sup> So also, the one with two bags of gold gained two more. <sup>18</sup> But the man who had received one bag went off, dug a hole in the ground and hid his master's money.

<sup>19</sup> 'After a long time the master of those servants returned and settled accounts with them. <sup>20</sup> The man who had received five bags of gold brought the other five. "Master," he said, "you entrusted me with five bags of gold. See, I have gained five more."

<sup>21</sup> 'His master replied, "Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!"

<sup>22</sup> 'The man with two bags of gold also came. "Master," he said, "you entrusted me with two bags of gold: see, I have gained two more."

<sup>23</sup> 'His master replied, "Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!"

 $^{24}$  'Then the man who had received one bag of gold came. "Master," he said, "I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed.  $^{25}$  So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you."

<sup>26</sup> 'His master replied, "You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? <sup>27</sup> Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

<sup>28</sup> "So take the bag of gold from him and give it to the one who has ten bags. <sup>29</sup> For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. <sup>30</sup> And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth."